

# City of Holton

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## **CITY COMMISSION AGENDA**

**City Hall**

**February 3, 2014**

**7:00 p.m.**

- I. Call to Order
- II. Approval of Minutes
- III. Presentation of Petitions, Public Comments, Memorials
- IV. Presentation of Claims and Appropriation Ordinance
  - A. Appropriations Ordinance #2103
- V. Unfinished Business
- VI. New Business
  - A. Employee Service Awards
  - B. County Request
  - C. 2014 Street Program
  - D. Oak Brook Subdivision #4
  - E. Fine Schedule
- VII. Reports
- VIII. Consent Agenda
- IX. Executive Session
- X. Adjournment